

**BOSE INSTITUTE
KOLKATA**

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|-------------|-----------------|
| Tender No. | BI/T/11/2021-22 |
| Tender Date | 15.02.2022 |
| Tender Type | Open Tender |

| | |
|------------------|----------------------------------------------------------------------------------------------------|
| Tender Title | Electrical repairing works of ten (10) nos. of green house at Madhyamgram Experimental Farm of BI. |
| Schedule of work | Annexure-II |
| Quantity | Please refer to Annexure-II |

| | |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last date & time for submission | 11.03.2022 up to 12:00 noon |
| Date & Time for opening bids | 11.03.2022 at 12.30 p.m. |
| Submission of Tender (Address) | Tender Box at Workshop, Ground floor at UAC, Bose Institute, Block-EN, Plot No.-80, Sector-V, Salt Lake City, Kolkata-700 091. |
| Venue of bid opening | Unified Academic Campus, Kolkata 700091 |
| For any query the interested bidders may contact (Dept./Section/ Div./Unit) | Workshop Superintendent e-mail: rcpaul@jcbosc.ac.in rajupaul.paul@gmail.com |

| | |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General & Special Terms & Conditions | Annexure – I |
| Time of completion of the work | Within 08 (Eight) weeks from the 3 rd day of receiving the work order. |
| Bid Security (earnest money deposit) if applicable | Rs. 12000/- in the form of account payee demand draft , fixed deposit receipt, bankers cheque or bank guarantee from any commercial bank or payment online in an acceptable form or insurance surety bond. |
| Any other information (if applicable) | N.A. |

Name of the job and submission of tender should be mentioned on the envelope positively

Director, Bose Institute reserves the right to accept or reject any or all tenders either in part or in full. The reasons for rejecting the tender of a prospective bidder will be disclosed only when enquiries are made.

Registrar (Officiating)

BOSE INSTITUTE
Block-EN, Plot No.-80, Sector-V Salt Lake City
KOKATA-700091

NOTICE INVITING TENDER

Tender No.:- BI/T/11/2021-22

Date: 15.02.2022

Name of Work: Electrical repairing of ten (10) nos. of green house at Madhyamgram Experimental Farm of BI.

Dear Sirs,

The undersigned invites you to tender your rates for works detailed in the enclosed schedule, subject to the following terms and conditions as integral parts of the contract for the tender.

- 1) Quotations in duplicate under a sealed cover superscripted with the words "Tender No **BI/T/11/2021-22** dated **15.02.2022** due on 11.03.2022. Should be send to the office of the **Registrar**, at the above address, so as to reach **on or before 12:00 noon on 11.03.2022 to be opened** at 12:30 P.M. on the same day.
 - a) The renderers are requested to submit the photocopies of following documents duly signed by the proprietors / authorize signatories along with the tender paper positively.
 - i) PAN card of the owner
 - ii) Last 3 years IT return
 - iii) Valid GST registration certificate
 - iv) Firm status (Proprietorship/partnership/Authorized representative of the firm).
 - v) No black listing declaration
 - vi) Work Experience of similar work of last three years (One order of Rs. 4.65 Lakh, OR Two order of 3.5 Lakh OR Three order of 2.3 Lakh)

Failing which the tenders will be treated as cancelled without showing any reason.

- 2) Tenders received beyond the schedule date and time will not be entertained in any case.
- 3) The tender/offer should be clear and precise quoting the net price(s) per unit both in words as well as figures, with break-up of different elements, if asked for. The price(s) quoted should be inclusive of applicable taxes, and G.S.T.
- 4) In case the quotation is accepted and order placed, the contractor shall remain liable to complete the work within the stipulated date.
- 5) Time of completion **08 (Eight) weeks from 3rd** day of receiving the Work Order.
- 6) Time, being the essence of contract, the contractor shall pay or allow the employer the sum equivalent to 1% of the total cost of work awarded per week, subject to a limit of 10% of the order value or the final bill amount whichever is greater, as liquidated damages for the period during which the said works shall remain incomplete beyond the time f completion mentioned above or beyond the time duly extended in writing. The employer may deduct such damages from any money due to the Contractor.
- 7) Item prices once quoted will be firm and fixed. No price escalation will be entertained even for the

works executed within the extended period, if any.

- 8) In case the order is cancelled due to non-compliance of the contractual terms and conditions, the Institute reserves the right to execute the job at its own cost and the differential amount, if any, on account of the alternative arrangement will be intimated to and recovered from him.
- 9) **Warranty period:** The contractor shall give warranty for a period of six months from the date of final handover and shall remain liable for rectification of defects, if any arises, within the staid period at free of cost.
- 10) All materials procured by the contractor will be subjected to inspection and/or tests prescribed in the Specifications.
- 11) R/A or final bills: 90% payment will be made against your bill on actual measurement basis for the tender value. Remaining 10% will be released after successful warranty period.
- 12) Incomplete tenders will be liable to cancellation.
- 13) The tender/offer shall remain valid for acceptance till 03 months from the scheduled date of its opening.
- 14) The contractor shall remain liable for any incidental charges occurred from natural calamities, accidents etc.
- 15) **Supplementary/Non-Schedule Items:** Rates for supplementary/Non-schedule items will be ascertained on the basis of C. P.W.D. / D.S.R. Schedule of Rates, plus/minus percentage above/below as reflected in contractor's quoted rates or the actual cost of materials and labour plus 15% towards overhead and profit, whichever is less.
- 16) **Water and Electricity:** Water and electricity as may be required for the work may be provided free of cost, subject to availability, at our source and contractor will make his own arrangement for distribution. However, no claim will be entertained for non-supply of water and electricity by the Institute.
- 17) **Storage Space:** A space for storage of materials may be provided by the Institute but the responsibility for security of the materials and machineries rests with the contractor.
- 18) **Removal of Rubbish/Debris:** The rubbish/debris etc. out of dismantling worn-out plaster, walls etc. shall be removed by the contractor from the work site from time to time, as per direction of the Engineer-in-charge.
- 19) **Indemnifying against damages:** Contractor shall, during the course of execution, be responsible for all damages to property and for any injury or loss caused to the work or workmen, to persons or things. The contractor shall make good all such damages besides damages out of dismantling plasters/walls/concrete surfaces during the course of execution at their own cost/risk.
- 20) **Work during holidays etc.:** Prior approval from the competent authority has to be obtained for persons to be engaged during holidays and/or beyond office hours, in listed form, mentioning, their names and addresses.
- 21) The quantities may vary up to 10% and beyond the limit of 10% approval of Competent Authority is required to be obtained prior to execution.
- 22) The contractor shall abide by the Rules and regulations of labour wages act.
- 23) Bose Institute reserves the right to reject any or all tenders without assigning any reasons thereof.

In case of any discrepancy, the order of precedence in interpretation shall as follows:

- (i) Schedule of Quantities and Rates.

- (ii) Special conditions of contract.
- (iii) Institute's General Conditions of contract.
- (iv) I.S. Code.
- (v) Best Engineering Practices.

Yours faithfully

Sd/-

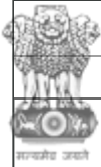
Registrar (Officiating)

Enclosure: Schedule & Quantities

BOSE INSTITUTE
KOLKATA

Annexure-II

| Sl. No | Description of work | Unit | Quantity | Unit Rate (Rs) | Amount (Rs) |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|----------------|-------------|
| 1. | Earthing with copper earth plate 600 mm X 600 mm X 3 mm thick including accessories and providing masonry enclosure with cover plate having locking arrangement and watering pipe of 2.7 meter long etc. with charcoal/ coke and salt as required | Set | 4 | | |
| 2. | Supplying and laying 25 mm X 5 mm copper strip at 0.50 meter below ground as strip earth electrode, including connection/terminating with nut, bolt, spring, washer etc. as required. (Jointing shall be done by overlapping and with 2 sets of brass nut bolt & spring washer spaced at 50mm) | Meter | 60 | | |
| 3. | Wiring for circuit/ sub main wiring along with earth wire with the following sizes of FRLS PVC insulated copper conductor, single core cable in surface/ recessed medium class PVC conduit as required. | Meter | | | |
| 3.a | 2 X 2.5 sq. mm + 1 X 2.5 sq. mm earth wire | Meter | 540 | | |
| 3.b | 2 X 4 sq. mm + 1 X 4 sq. mm earth wire | Meter | 836 | | |
| 4. | Supplying and fixing following modular switch/ socket on the existing modular plate & switch box including connections but excluding modular plate etc. as required. | | | | |
| 4.a | 15/16 A switch | Each | 44 | | |
| 4.b | 6 pin 15/16 A socket outlet | Each | 44 | | |
| Total | | | | | |



Basic Details

| | | | |
|------------------------------------------|------------------------|------------------------------------------|-------|
| Organisation Chain | Bose Institute,Kolkata | | |
| Tender Reference Number | BI/T/11/2021-22 | | |
| Tender ID | 2022_BOSEK_646977_1 | | |
| Tender Type | Open Tender | Form of contract | Works |
| Tender Category | Works | No. of Covers | 2 |
| Payment Mode | Offline | Is Multi Currency Allowed For BOQ | No |
| Is Multi Currency Allowed For Fee | No | | |

Payment Instruments

| Offline | S.No | Instrument Type |
|---------|------|------------------------|
| | 1 | As Per Tender Document |

Cover Details, No. Of Covers - 2

| Cover No | Cover | Document Type | Description |
|----------|-----------------------|---------------|------------------------------------------------------------|
| 1 | Fee/PreQual/Technical | .pdf | PAN, GST AND 3 YRS IT RETURN |
| | | .pdf | FIRM STATUS, BLACK LISTING DECLARATION AND WORK EXPERIENCE |
| | | .pdf | OTHER DOCUMENTS, IF ANY |
| | | .pdf | NIT |
| 2 | Finance | .xls | BOQ |
| | | .pdf | OTHER DOCUMENTS, IF ANY |

Tender Fee Details, [Total Fee in ₹ * - 0.00]

| | | | |
|-------------------------------------|------|-----------------------|----|
| Tender Fee in ₹ | 0.00 | | |
| Fee Payable To | NA | Fee Payable At | NA |
| Tender Fee Exemption Allowed | NA | | |

EMD Fee Details

| | | | |
|------------------------|----------------|------------------------------|---------|
| EMD Amount in ₹ | 12,000 | EMD Exemption Allowed | Yes |
| EMD Fee Type | fixed | EMD Percentage | NA |
| EMD Payable To | BOSE INSTITUTE | EMD Payable At | KOLKATA |

Work / Item(s)

| | | | | | |
|----------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|------------------------------|------------------------|
| Title | Electrical repairing works of ten (10) nos. of green house at Madhyamgram Experimental Farm of BI | | | | |
| Work Description | Electrical repairing works of ten (10) nos. of green house at Madhyamgram Experimental Farm of BI | | | | |
| Pre Qualification Details | As per tender document | | | | |
| Tender Value in ₹ | 5,79,072 | Product Category | Electrical and Maintenance Works | Sub category | Repairing work |
| Contract Type | Tender | Bid Validity(Days) | 90 | Period Of Work(Days) | 56 |
| Location | BOSE INSTITUTE UNIFIED ACADEMIC CAMPUS KOLKATA | Pincode | 700091 | Pre Bid Meeting Place | NA |
| Pre Bid Meeting Address | NA | Pre Bid Meeting Date | NA | Bid Opening Place | AS PER TENDER DOCUMENT |

Critical Dates

| | | | |
|---------------------------------------|----------------------|-------------------------------------|----------------------|
| Publish Date | 15-Feb-2022 01:30 PM | Bid Opening Date | 11-Mar-2022 12:30 PM |
| Document Download / Sale Start | 15-Feb-2022 01:40 PM | Document Download / Sale End | 11-Mar-2022 12:00 PM |

| Date | | Date | |
|----------------------------------|----------------------|--------------------------------|----------------------|
| Clarification Start Date | 15-Feb-2022 02:00 PM | Clarification End Date | 21-Feb-2022 04:00 PM |
| Bid Submission Start Date | 27-Feb-2022 09:00 AM | Bid Submission End Date | 11-Mar-2022 12:00 PM |

Tender Documents

| NIT Document | S.No | Document Name | Description | Document Size (in KB) |
|--------------|------|--------------------|-------------|-----------------------|
| | 1 | Tendernotice_1.pdf | NIT | 356.95 |

| Work Item Documents | S.No | Document Type | Document Name | Description | Document Size (in KB) |
|---------------------|------|------------------|---------------|------------------|-----------------------|
| | 1 | Tender Documents | NIT11.pdf | TENDER DOCUMENTS | 356.95 |

Tender Inviting Authority

| | |
|----------------|----------------------------------------------------------------------------------------------------------|
| Name | REGISTRAR OFFICIATING |
| Address | BOSE INSTITUTE UNIFIED ACADEMIC CAMPUS, Block-EN, Plot No.-80, Sector-V, Salt Lake City, Kolkata-700 091 |

Tender Creator Details

| | |
|---------------------|-----------------------|
| Created By | Babli Marrick |
| Designation | Office Superintendent |
| Created Date | 15-Feb-2022 12:43 PM |