

Advt. No. <u>BI/NON-ACA/09/2024-25 DATED 17.08.2024</u>

**KOKATA** 

Affix Recent
Passport Size
Colour
Photograph

| 1.  | POST APPLIED FOR                |  |
|-----|---------------------------------|--|
| 2.  | Name of the Candidate           |  |
| 3.  | Father's / Husband's Name       |  |
| 4.  | Date of Birth                   |  |
| 5.  | Gender (Male / Female)          |  |
| 6.  | Nationality                     |  |
| 7.  | Category: (General/SC/ST/OBC)   |  |
| 8.  | Postal Address with PIN Code    |  |
| 9.  | Permanent Address with PIN Code |  |
| 10. | Mobile No. / Contact No.        |  |
| 11. | E-mail address                  |  |
| 12. | Photo ID No. (Aadhar / Voter)   |  |

# **13. QUALIFICATION:**

| SL.<br>NO. | EXAM<br>PASSED | NAME OF THE<br>SCHOOL / BOARD/<br>UNIVERSITY | YEAR<br>OF<br>PASSING | % OF<br>MARKS | SUBJECT |
|------------|----------------|--|-----------------------|---------------|---------|
|            |                |  |                       |               |         |
|            |                |  |                       |               |         |
|            |                |  |                       |               |         |
|            |                |  |                       |               |         |

#### 14. DRIVING LICENSE NO. (FOR DRIVER-CUM-MECHANIC)

## WIREMAN LICENSE NO. (FOR JR. MECHANIC ELECTRICAL)

#### **15. EXPERIENCE:**

| SL.<br>NO. | ORGANISATION | POST<br>HELD | PER | RIOD | LAST PAY | NATURE<br>OF DUTIES |
|------------|--------------|--------------|-----|------|----------|---------------------|
|            |              |              |     |      |          |                     |
|            |              |              |     |      |          |                     |
|            |              |              |     |      |          |                     |
|            |              |              |     |      |          |                     |
|            |              |              |     |      |          |                     |

### 16. OHER INFORMATION (If any):

I hereby certify that the above information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statements. In case, I have given wrong information or suppressed any material fact or factual information, then my service are liable to be terminated without giving any notice or reason thereof. I am not aware of any circumstances which might impair my fitness for employment under the Government.

Application received through email / incomplete (i.e., without signature / affixing photograph) / not in the prescribed format, without self attested copies of relevant documents, testimonials / not Through Proper Channel, without NOC will not be considered and will be summarily rejected.

| PLACE: | SIGNATURE: |
|--------|------------|
| DATE:  | NAME:      |

| Attachment                             | YES / NO |
|--|----------|
| 1. Photo-ID-Proof                      |          |
| 2. Mark sheet of Class VIII and others |          |
| 3. Driving / Wiremen License           |          |
| 4. Experience Certificate              |          |
| 5. Caste Certificate (if applicable)   |          |
| 6. NOC (if applicable)                 |          |